

## CUCAMONGA VALLEY WATER DISTRICT BOARD OF DIRECTORS MEETING AGENDA

**March 10, 2026 – 5:00 p.m.**

District Office, Board Room  
10440 Ashford Street; Rancho Cucamonga, California

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### OUR MISSION

*The mission of the Cucamonga Valley Water District is to provide high quality, safe and reliable water and wastewater services, while practicing good stewardship of natural and financial resources.*

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1. CALL TO ORDER / FLAG SALUTE

2. ADDITIONS/DELETIONS TO AGENDA

3. PUBLIC COMMENT

*Members of the public may comment on any item **not listed** on the agenda. For items listed on the agenda, comments may be provided during Public Comment or at the time the item is addressed by the Board. Comments related to noticed public hearing items will be heard at the time the public hearing is conducted. Speakers are requested to keep their comments to no more than five (5) minutes. The President may reduce the time to not less than three (3) minutes depending upon the number of speakers wishing to address the Board. Under the provisions of the Brown Act, the Board is prohibited from taking action on items not listed on the agenda.*

4. GENERAL MANAGER/CEO REPORTS

- A) District Updates
- B) Service Beyond Expectation Moments
- C) IEUA Board Meeting Agenda

John Bosler, General  
Manager/CEO

5. CONSENT CALENDAR

*All matters listed under the Consent Calendar are considered routine and will be enacted by one vote. There will be no separate discussion of these items unless members of the Board request specific items be removed for separate action.*

- A) Approve Minutes of February 24, 2026 Regular Board Meeting.
- B) Approve Board Calendar of Events.
- C) Receive and File the January 2026 Water Production Report.

6. BOARD COMMITTEE REPORTS

- A) February 3, 2026 Engineering Committee
- B) February 17, 2026 Water Resources Committee

7. BOARD MEMBER REPORTS

RECESS A brief recess will be held prior to Closed Session

8. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) of subdivision (d) of Section 54956.9.

Receipt of claim: Claimant City of Rancho Cucamonga – Claim No. C240705.

9. RECONVENE/REPORT ON CLOSED SESSION

10. ADJOURN

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Board Secretary (909) 987-2591, 48 hours prior to the scheduled meeting so that the District can make reasonable arrangements. Pursuant to Government Code Section 54957.5, any writing that: (1) is a public record; (2) relates to an agenda item for an open session of a regular meeting of the Board of Directors; and (3) is distributed less than 72 hours prior to that meeting, will be made available for public inspection at the time the writing is distributed to the Board of Directors. Any such writing will be available for public inspection at the District offices located at 10440 Ashford Street, Rancho Cucamonga, CA 91729. In addition, such writing may also be posted on the District's web site.*



# LAFCO

**Local Agency  
Formation Commission**  
*for San Bernardino County*

1601 E 3rd Street, Suite 102  
San Bernardino, CA 92415-0490  
909.386.0480 | Fax 909.258.0481  
lafco@lafco.sbcounty.gov  
www.sbalafco.org

**COMMISSIONERS**

JOE BACA, Jr.  
Board of Supervisors

JIM BAGLEY, Vice Chair  
Public Member

DR. KIMBERLY COX  
Special Districts

PHILL DUPPER  
City Member

STEVEN FARRELL, Chair  
Special Districts

DUPT HAGMAN  
Board of Supervisors

ACQUANETTA WARREN  
City Member

**ALTERNATES**

JESSE ARMENDAREZ  
Board of Supervisors

RICK DENISON  
City Member

JIM HARVEY  
Public Member

KEVIN KENLEY  
Special Districts

**EXECUTIVE OFFICER**

SAMUEL MARTINEZ

**LEGAL COUNSEL**

PAULA DE SOUSA

**SENT VIA U.S. MAIL AND E-MAIL**

February 25, 2026

**TO: Presidents of the Boards of Directors of the  
Independent Special Districts in San Bernardino County**

**SUBJECT: Special Districts Selection Committee – Nomination  
for LAFCO Regular and Alternate Special Districts  
Seats**

On January 12, 2026, LAFCO officially opened the nomination period for the positions of Regular Special Districts member and Alternate Special District member on the Local Agency Formation Commission (LAFCO) for San Bernardino County. The nomination period officially ended on February 16, 2026.

Through the said nomination period, LAFCO received one nomination for each seat. The Crestline Village Water District nominated Steven Farrell for the Regular Special Districts Member seat. The Cucamonga Valley Water District nominated Kevin Kenley for the Alternate Special Districts Member seat.

Pursuant to Government Code section 56332(f)(2), at the end of the nominating period, if only one candidate is nominated for a seat, that candidate shall be deemed appointed. Therefore Mr. Farrell and Mr. Kenley have been deemed selected with no further vote required.

Mr. Farrell and Mr. Kenley will be sworn into office on May 20, 2026. Their terms of office will expire on the first Monday in May 2030.

Thank you for your participation in the process.

Sincerely,

**SAMUEL MARTINEZ**  
Executive Officer

# Service Beyond Expectation Moments



March 10, 2026

**Service** – Dependable, Responsive, Pride in Quality and Standards, Concierge Model of Service, Value

Moment

Employee(s)

Compassionate & Detailed Service

Sarah Noorzady

Emergency Turn-Off

Andrue Morana

Courteous & Professional Service for Ms. Hoffman

Maddie Meza

## Taya Victorino

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**From:** Chad Brantley  
**Sent:** Wednesday, February 18, 2026 9:10 AM  
**To:** Sarah Noorzady  
**Cc:** Taya Victorino  
**Subject:** Service Beyond Expectations Moment

Sarah,

Thank you for providing excellent service to our elderly customer who is on a fixed income. Our customers really appreciate your attention to detail and how you take the time to be compassionate with them. Thank you for providing Service Beyond Expectations!

Chad Brantley  
CFO / Director of Finance

**From:** Bill Barrington <BillB@cvwdwater.com>  
**Subject:** Customer compliment for Sarah!

Hey Team,

I wanted to let everyone know about a customer compliment I just received about Sarah. This compliment came from an elderly customer on a fixed income. She recently went on a payment plan, but her new bill came out and it was also partially affected a leak at her home. The customer said that Sarah was able to compassionately detail exactly what happened. She was very impressed with the level of service she received from Sarah and wanted to let her Supervisor/Manager know what a great employee she is.

Great job Sarah! Way to deliver top shelf, compassionate service. This is especially impressive during such a busy time for us. Keep up the good work! 😊

Thank you,

Bill Barrington  
Lead Customer Service Representative

## Taya Victorino

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**From:** Chad Brantley  
**Sent:** Wednesday, February 25, 2026 3:59 PM  
**To:** Andrue Morana  
**Cc:** Taya Victorino  
**Subject:** Service Beyond Expectations Moment

Andrue,

Thank you for providing excellent service to our customer who had an emergency. Our customers really appreciate your quick, responsive, and helpful service. Thank you for providing Service Beyond Expectations!

Chad Brantley  
CFO / Director of Finance

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**From:** Sirena Dominguez <SirenaD@cvwdwater.com>  
**Subject:** Compliment for Andrue

Hi Team,

Earlier I dispatched a call to Andrue for an emergency turn-off, the customer called back to *compliment* him for being very good, nice, and so helpful!

Awesome job Andrue, keep up the good work 🌟

Thank you,

Sirena Dominguez  
Customer Service Representative II

## Taya Victorino

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**From:** Chad Brantley  
**Sent:** Wednesday, February 25, 2026 4:07 PM  
**To:** Maddie Meza  
**Cc:** Taya Victorino  
**Subject:** Service Beyond Expectations Moment

Maddie,

Thank you for providing excellent service to our customer, Ms. Hoffman. Our customers really appreciate your knowledge and assistance because it helps them understand their bill and save water. Thank you for providing Service Beyond Expectations!

Chad Brantley  
CFO / Director of Finance

**From:** Bill Barrington <BillB@cvwdwater.com>  
**Subject:** Customer compliment for Maddie

Hey Team,

I wanted to share a compliment I just received from our customer, Ms. Hoffman, regarding the excellent service she received from Maddie.

The customer called in concerned about a recent increase in her bill and Maddie was able to determine that the higher usage was caused by flow from a running toilet last month. Ms. Hoffman was very grateful for the detailed explanation and the courteous, professional service Maddie provided.

Great job, Maddie! 🌟

Thank you,

Bill Barrington  
Lead Customer Service Representative



**AGENDA**  
**BOARD OF DIRECTORS WORKSHOP/MEETING OF THE**  
**INLAND EMPIRE UTILITIES AGENCY\***

**WEDNESDAY, MARCH 4, 2026**  
**10:00 AM**

**AGENCY HEADQUARTERS**  
**BOARD ROOM**  
**6075 KIMBALL AVENUE, BUILDING A**  
**CHINO, CALIFORNIA 91708**

**\*A MUNICIPAL WATER DISTRICT**

**VIEW THE MEETING LIVE ONLINE AT IEUA.ORG**

**TELEPHONE ACCESS: (415) 856-9169 / Conf Code: 202 761 127#**

**The public may participate and provide public comment during the meeting by joining in-person or by calling the number provided above. Comments may also be submitted by email to the Director of Board and Administrative Services Denise Garzaro at [recordingsecretary@ieua.org](mailto:recordingsecretary@ieua.org) prior to the completion of the Public Comment section of the meeting. Comments will be distributed to the Board of Directors.**

**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**PUBLIC COMMENTS**

Members of the public may address the Board on any item that is within the jurisdiction of the Board; however, no action may be taken on any item not appearing on the agenda unless the action is otherwise authorized by Subdivision (b) of Section 54954.2 of the Government Code. Those wishing to address the Board on any matter, whether or not it appears on the agenda, are requested to email the Recording Secretary prior to the scheduled meeting time or address the Board during the public comments section of the meeting. Comments will be limited to three minutes per speaker.

**ADDITIONS TO THE AGENDA**

In accordance with Section 54954.2 of the Government Code (Brown Act), additions to the agenda require two-thirds vote of the legislative body, or, if less than two-thirds of the members are present, a unanimous vote of those members present, that there is a need to take immediate action and that the need for action came to the attention of the local agency subsequent to the agenda being posted.

## **PRESENTATIONS**

**[CALIFORNIA AFRICAN AMERICAN WATER EDUCATION FOUNDATION \(CAAWEF\) UPDATE \(ORAL\)](#)**

**[SAFE YIELD REEVALUATION AND CHINO BASIN CONDITIONS UPDATE, CHINO BASIN WATERMASTER \(ORAL\)](#)**

### **1. WORKSHOP ITEM**

**A. [WORKFORCE DEVELOPMENT UPDATE \(POWERPOINT\)](#)**

### **2. GENERAL MANAGER'S COMMENTS**

### **3. BOARD OF DIRECTORS' REQUESTED FUTURE AGENDA ITEMS**

### **4. BOARD OF DIRECTORS' COMMENTS**

### **5. CLOSED SESSION**

**A. [PURSUANT TO GOVERNMENT CODE SECTION 54956.9\(A\) - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION](#)**

Chino Basin Municipal Water District v. City of Chino, et al., San Bernardino County Superior Court, Case No. RCVR551010

**B. [PURSUANT TO GOVERNMENT CODE SECTION 54957.5 - PUBLIC EMPLOYMENT](#)**

General Manager

## **ADJOURN**

### **Declaration of Posting**

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I, Denise Garzaro, CMC, Director of Board and Administrative Services of the Inland Empire Utilities Agency\*, a Municipal Water District, hereby certify that, per Government Code Section 54954.2, a copy of this agenda has been posted at the Agency's main office, 6075 Kimball Avenue, Building A, Chino, CA and on the Agency's website at [www.ieua.org](http://www.ieua.org) at least seventy-two (72) hours prior to the meeting date and time above.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Recording Secretary at (909) 993-1736 or [recordingsecretary@ieua.org](mailto:recordingsecretary@ieua.org), 48 hours prior to the scheduled meeting so that IEUA can make reasonable arrangements to ensure accessibility.

**MINUTES OF A REGULAR MEETING OF THE  
CUCAMONGA VALLEY WATER DISTRICT  
BOARD OF DIRECTORS  
February 24, 2026**

A regular meeting of the Cucamonga Valley Water District Board of Directors was called to order at 5:00 p.m. by President Reed. He led the Pledge of Allegiance.

CALL TO ORDER  
5:00 p.m.

In Attendance:

Board        Randall James Reed, President  
                  James V. Curatalo, Jr., Vice President  
                  Mark Gibboney, Director  
                  Kevin Kenley, Director  
                  Jimmie Moffatt, Director

Staff         John Bosler, General Manager/CEO  
                  Steve Anderson, BB&K, Legal Counsel

Chad Brantley, CFO/Director of Finance  
Frank Chu, Information Technology Manager  
Cynthia Cisneros, Deputy Director of Executive Services  
Amanda Coker, Deputy Director of Engineering  
Eduardo Espinoza, Assistant General Manager  
Jennifer Fillinger, Finance Manager  
Eric Grubb, Government Affairs Manager  
Mike Maestas, Deputy Director of Operations  
Tiffany Nguyen, Deputy Director of Human Resources & Risk Mgmt.  
Angelo Orioli, Customer Service Manager  
Linda Sanchez, Administrative Assistant  
Shawn Spromberg, Environmental Compliance Supervisor  
Christian Stevenson, Senior Associate Engineer  
Tuan Truong, Engineering Manager  
Taya Victorino, Executive Services Administrator/District Clerk

Guests       None

ADDITIONS/DELETIONS TO THE AGENDA

None.

ADDITIONS/  
DELETIONS

PUBLIC COMMENT

None.

PUBLIC COMMENT

GENERAL MANAGER/CEO REPORTS

A) District Updates

Mr. John Bosler, General Manager/CEO, reported the following:

- There is nothing to report other than what is included in the Board agenda packet.

GENERAL  
MANAGER/CEO  
REPORTS

CONSENT CALENDAR

- A) Approve Minutes of the February 10, 2026 Regular Board Meeting.
- B) Approve Board Calendar of Events.
- C) Receive and File the Cash and Investment Report for the month ending January 31, 2026.
- D) Approve Cash Disbursements for the month ending January 31, 2026.
- E) Receive and File February 2026 Government & Public Affairs Report.

CONSENT  
CALENDAR

**PASSED 5-0**

**On a motion by Director Kenley, and seconded by Director Moffatt** to approve the Consent Calendar as submitted. **Passed 5-0.**

PUBLIC HEARING FOR ORDINANCE NO. 2026-2-1 SETTING FOOD SERVICE ESTABLISHMENT FEES AND AWARD OF CONTRACT FOR FATS, OILS AND GREASE PROGRAM INSPECTIONS

President Reed announced that this is the time for the Public Hearing for Ordinance No. 2026-2-1 and called upon staff to present the proposed ordinance.

PUBLIC HEARING  
FOR ORDINANCE  
NO. 2026-2-1

Ms. Amanda Coker presented the proposed ordinance and amendments to the Food Service Establishment (FSE) Fees schedule and the proposed award of contract for the District's Fats, Oils and Grease (FOG) Program Inspections. Following a staff retirement, the District reviewed its operational needs and identified a requirement for dedicated program management of both the FOG and Industrial Waste Programs. To address the physical inspections of FSEs, staff evaluated the cost-effectiveness of using an outside consultant, with the inspection costs passed through to our FOG customers. The District received three proposals for FSE inspections with CASC Engineering and Consulting determined to provide the best overall value for the District. FSE Fee adjustments in the proposed ordinance will reflect a reduction in inspection frequency from three inspections per year to two inspections per year to establish a baseline. While the cost per inspection will increase, the total annual cost to the customer will be reduced.

At 5:05 p.m. President Reed announced the Public Hearing to be open and called for anyone who wished to provide comment.

PUBLIC COMMENT

None.

At 5:06 p.m. President Reed declared the Public Hearing closed.

ORDINANCE NO.  
2026-2-1 FOOD  
SERVICE  
ESTABLISHMENT  
FEES

**On a motion by Vice President Curatalo, and seconded by Director Gibboney** to adopt Ordinance No. 2026-2-1 setting Food Service Establishment Fees as submitted. **Passed 5-0.**

**On a motion by Director Gibboney, and seconded by Director Kenley** to approve the award of contract to CASC Engineering and Consulting for the District's Fats, Oils and Grease (FOG) Program Inspections in the amount of \$99,957.34 as submitted. **Passed 5-0.**

AWARD OF  
CONTRACT FOR  
FOG PROGRAM  
INSPECTIONS

BOARD COMMITTEE REPORT

A) February 4, 2026 Finance Committee

President Reed reported the notes accurately reflect what occurred at the meeting.

COMMITTEE  
REPORTS

BOARD MEMBER REPORTS

Director Kenley

- Expressed his congratulations to the District on placing top 5 in the Berkley Springs International Water Tasting Contest.

Director Gibboney

- Nothing additional to report at this time.

Director Moffatt

- Nothing additional to report at this time.

Vice President Curatalo

- Reported that Congressman Pete Aguilar was here last week to award the District a grant for over \$1 million for a waterline replacement project. The Congressman and his office were very complimentary of our staff and the job they do. He expressed his appreciation to Eric Grubb for preparing the grant application and helping secure the funds.

President Reed

- Echoed Vice President Curatalo's comments about the grant funding.
- Attended the ACWA/JPIA Townhall on February 11 for parametric insurance consideration for earth quake insurance. We will see what the JPIA board decides.
- Attended the ASBCSD dinner hosted by San Bernardino Valley Water Conservation District on February 23 along with Directors Moffatt, Kenley, and Gibboney. They presented on AI and how it can be used as a tool in the workplace.

BOARD MEMBER  
REPORTS

ADJOURNMENT

There being no further business to come before the Board, President Reed adjourned the at 5:13 p.m.

ADJOURNED  
AT 5:13 p.m.

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John Bosler  
Secretary/General Manager

ATTEST:

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Randall James Reed  
President



Cucamonga Valley®  
Water District

Service Beyond Expectation

## BOARD OF DIRECTORS CALENDAR OF EVENTS

| DATE OF EVENT 2026 | EVENT DETAILS  | CURATALO               | GIBBONEY               | KENLEY                 | MOFFATT                | REED                   | BOSLER* |
|--------------------|--|------------------------|------------------------|------------------------|------------------------|------------------------|---------|
| March 3-5          | Federal Legislative Visits<br>Washington D.C.                            |                        |                        |                        |                        | Yes<br>Appr<br>Feb. 10 |         |
| March 4            | IEUA Board Meeting<br>Chino, CA / Virtual                                | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 |         |
| March 5            | IEUA Regional Sewer Policy Committee<br>Chino, CA / Virtual<br>CANCELLED |                        |                        | Yes<br>Appr<br>Feb. 10 |                        | Yes<br>Appr<br>Feb. 10 |         |
| March 12           | CBWM Appropriative Pool Meeting<br>Rancho Cucamonga, CA / Virtual        | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 |         |
| March 12           | ACWA Committee Meetings<br>Virtual                                       |                        |                        |                        | Yes                    | Yes                    |         |
| March 16           | ASBCSD Dinner<br>Montclair, CA   |                        | Yes                    | Yes                    | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 |         |
| March 18           | IEUA Board Meeting<br>Chino, CA / Virtual                                | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 |         |

\* For scheduling and Board information purposes only  
(Please note all Committee and Board Meetings are not listed on the Calendar of Events)

## BOARD OF DIRECTORS CALENDAR OF EVENTS

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| DATE OF EVENT 2026 | EVENT DETAILS  | CURATALO               | GIBBONEY               | KENLEY                 | MOFFATT                | REED                   | BOSLER* |
|--------------------|--|------------------------|------------------------|------------------------|------------------------|------------------------|---------|
| March 18           | CVWD 5 <sup>th</sup> Grade Poster Contest Ceremony<br>Rancho Cucamonga, CA | Yes<br>Appr<br>Feb. 24 | Yes<br>Appr<br>Feb. 24 | No                     | Yes<br>Appr<br>Feb. 24 | Yes<br>Appr<br>Feb. 24 |         |
| March 18           | Ontario State of the City Address<br>Ontario, CA                           |                        |                        | Yes<br>Appr<br>Feb. 24 |                        |                        |         |
| March 19           | CBWM Advisory Committee Meeting<br>Rancho Cucamonga, CA / Virtual          | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 |         |
| March 25           | 2026 CBP Ad Hoc Meeting<br>Rancho Cucamonga, CA                            |                        |                        |                        |                        | Yes<br>Appr<br>Feb. 10 | Yes     |
| March 26           | CBWM Board Meeting<br>Rancho Cucamonga, CA / Virtual                       | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 | Yes<br>Appr<br>Feb. 10 |         |
| March 26           | IEUA Sewer Technical Committee<br>Chino, CA / Virtual                      |                        |                        | Yes<br>Appr<br>Feb. 10 |                        | Yes<br>Appr<br>Feb. 10 |         |
| April 1            | IEUA Board Meeting<br>Chino, CA / Virtual                                  | Yes                    | Yes                    | Yes                    | Yes                    | Yes                    | Yes     |

\* For scheduling and Board information purposes only  
(Please note all Committee and Board Meetings are not listed on the Calendar of Events)

## BOARD OF DIRECTORS CALENDAR OF EVENTS

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| DATE OF EVENT 2026 | EVENT DETAILS   | CURATALO | GIBBONEY              | KENLEY                | MOFFATT | REED                  | BOSLER* |
|--------------------|---|----------|-----------------------|-----------------------|---------|-----------------------|---------|
| April 2            | IEUA Regional Sewer Policy Committee<br>Chino, CA / Virtual       |          |                       | Yes                   |         | Yes                   |         |
| April 9            | CBWM Appropriative Pool Meeting<br>Rancho Cucamonga, CA / Virtual | Yes      | Yes                   | Yes                   | Yes     | Yes                   | Yes     |
| April 9            | Water Savvy Landscape Workshop<br>Rancho Cucamonga, CA            |          |                       |                       |         |                       |         |
| April 11           | CVWD Water Savvy Garden Tour<br>Rancho Cucamonga, CA              |          |                       |                       |         |                       |         |
| April 15           | IEUA Board Meeting<br>Chino, CA / Virtual                         | Yes      | Yes                   | Yes                   | Yes     | Yes                   | Yes     |
| April 16           | CBWM Advisory Committee<br>Rancho Cucamonga, CA / Virtual         | Yes      | Yes                   | Yes                   | Yes     | Yes                   | Yes     |
| April 16           | Rancho Cucamonga State of the City Event<br>Rancho Cucamonga, CA  |          | Yes<br>Apr<br>Jan. 13 | Yes<br>Apr<br>Jan. 27 |         | Yes<br>Apr<br>Jan. 13 | Yes     |

\* For scheduling and Board information purposes only  
(Please note all Committee and Board Meetings are not listed on the Calendar of Events)

## BOARD OF DIRECTORS CALENDAR OF EVENTS

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| DATE OF EVENT 2026 | EVENT DETAILS   | CURATALO | GIBBONEY               | KENLEY | MOFFATT | REED                   | BOSLER* |
|--------------------|---|----------|------------------------|--------|---------|------------------------|---------|
| April 20           | ASBCSD Dinner Meeting<br>TBD                                  |          |                        |        | Yes     | Yes                    |         |
| April 22           | CBP Ad Hoc Meeting<br>Rancho Cucamonga, CA                    |          |                        |        |         | Yes                    |         |
| April 23           | CBWM Board Meeting<br>Rancho Cucamonga, CA / Virtual          | Yes      | Yes                    | Yes    | Yes     | Yes                    | Yes     |
| April 23           | IEUA Earth Day Event<br>Chino, CA                             |          |                        |        |         |                        |         |
| April 30           | IEUA Sewer Technical Committee<br>Virtual                     |          |                        | Yes    |         | Yes                    | Yes     |
| April 30           | VIP RC Chamber & Welcome Center Event<br>Rancho Cucamonga, CA |          | Yes<br>Appr<br>Feb. 24 |        |         | Yes<br>Appr<br>Feb. 24 |         |

\* For scheduling and Board information purposes only  
(Please note all Committee and Board Meetings are not listed on the Calendar of Events)

## BOARD OF DIRECTORS CALENDAR OF EVENTS

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### POST EVENT APPROVAL (BOARD CALENDAR OF EVENTS)

| DATE OF EVENT<br>2025 | EVENT DETAILS  | CURATALO | GIBBONEY | KENLEY | MOFFATT | REED | BOSLER* |
|-----------------------|--|----------|----------|--------|---------|------|---------|
| February 17           | Meeting re Regional Matters<br>Virtual                 |          |          |        | Yes     |      | Yes     |
| February 19           | Meeting re Regional Matters<br>Virtual                 | Yes      |          |        |         |      | Yes     |
| February 20           | CBWM Court Hearing<br>Virtual                          |          |          | Yes    |         |      |         |
| February 23           | Meeting re Regional Matters<br>Virtual                 | Yes      |          |        |         |      | Yes     |
| February 23           | Meeting with RCCC Board Member<br>Rancho Cucamonga, CA |          |          | Yes    |         |      |         |
| February 25           | Meeting re Regional Matters<br>Teleconference          |          |          |        | Yes     |      | Yes     |

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## BOARD OF DIRECTORS CALENDAR OF EVENTS

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(Last Revised 03-04-26)

| DATE OF EVENT 2026 | EVENT DETAILS  | CURATALO | GIBBONEY | KENLEY | MOFFATT | REED | BOSLER* |
|--------------------|--|----------|----------|--------|---------|------|---------|
| Dec. 29            | Meeting re District Business<br>Rancho Cucamonga, CA |          | Yes      | Yes    |         |      |         |

### UPCOMING DISTRICT & COMMUNITY EVENTS

05/05 to 05/07/26 ACWA Spring Conference (Sacramento)  
 05/16/2026 CVWD Open House & Water Fair  
 07/02/2026 Office Closed for Independence Day  
 08/13/2026 Water Savvy Landscape Workshop  
 09/07/2026 Office Closed for Labor Day  
 11/04//2026 Water Savvy Landscape Workshop  
 12/01 to 12/03/26 ACWA Fall Conference (Anaheim)

\* For scheduling and Board information purposes only  
 (Please note all Committee and Board Meetings are not listed on the Calendar of Events)

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**CUCAMONGA VALLEY WATER DISTRICT**

**JANUARY 2026**

**MONTHLY WATER PRODUCTION REPORT**

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Cucamonga Valley Water District  
10440 Ashford Street  
Rancho Cucamonga, CA 91730

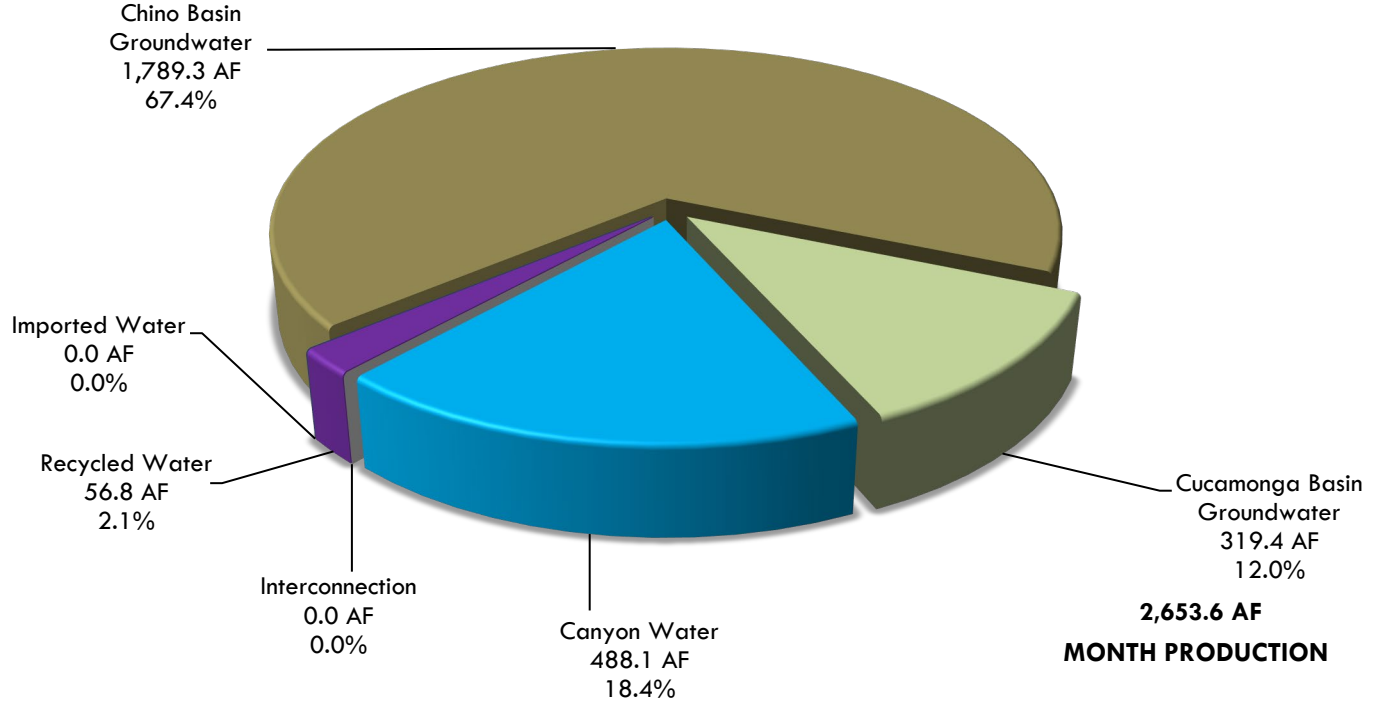
Prepared by  
Jacob Johnson

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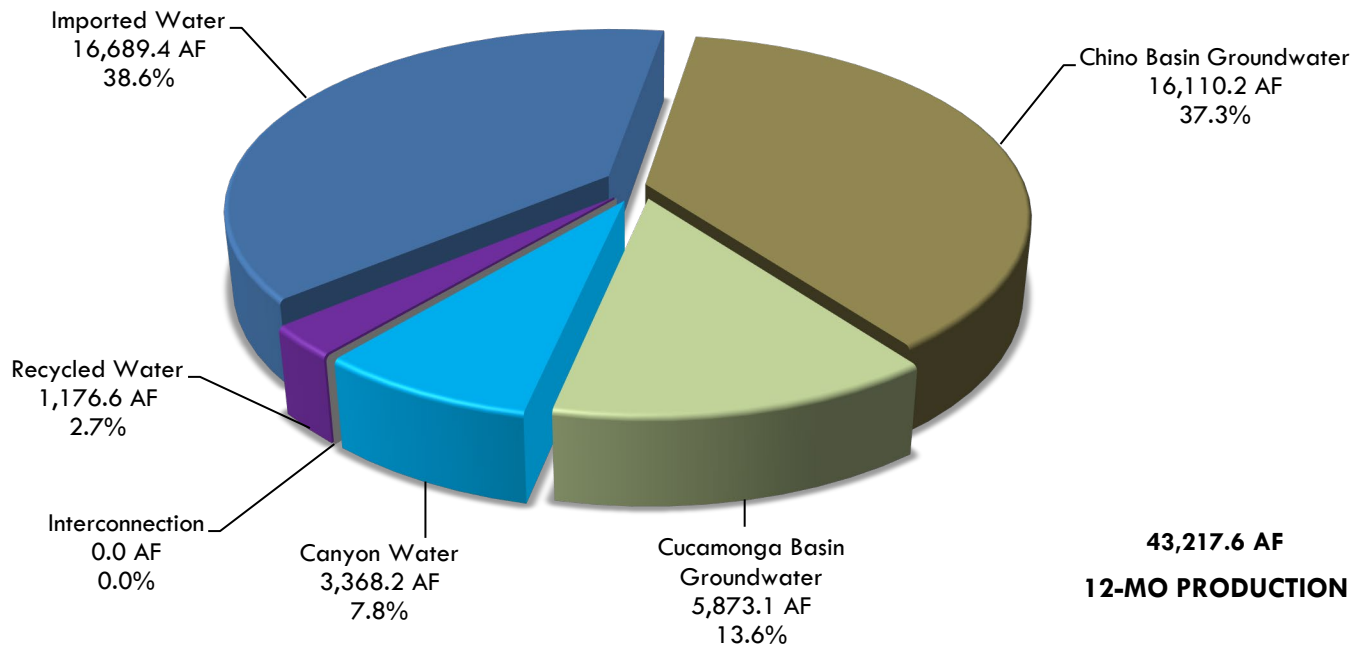
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|--|---|
| MONTHLY WATER PRODUCTION BY SOURCE SUMMARY ..... | 1 |
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**CUCAMONGA VALLEY WATER DISTRICT  
MONTHLY WATER PRODUCTION REPORT  
FOR JANUARY 2026**

**WATER PRODUCTION BY SOURCE  
FOR JANUARY 2026**

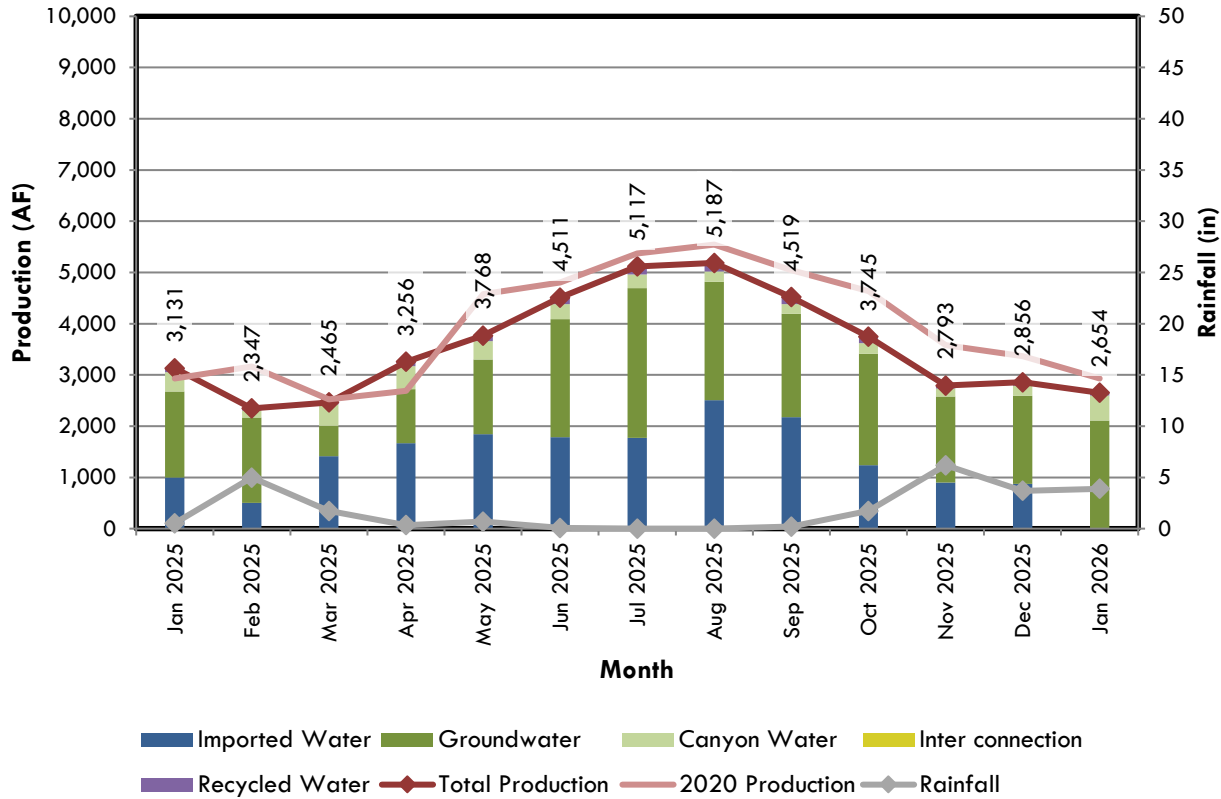


**12 MONTH WATER PRODUCTION BY SOURCE  
ENDING JANUARY 2026**



# CUCAMONGA VALLEY WATER DISTRICT MONTHLY WATER PRODUCTION REPORT FOR JANUARY 2026

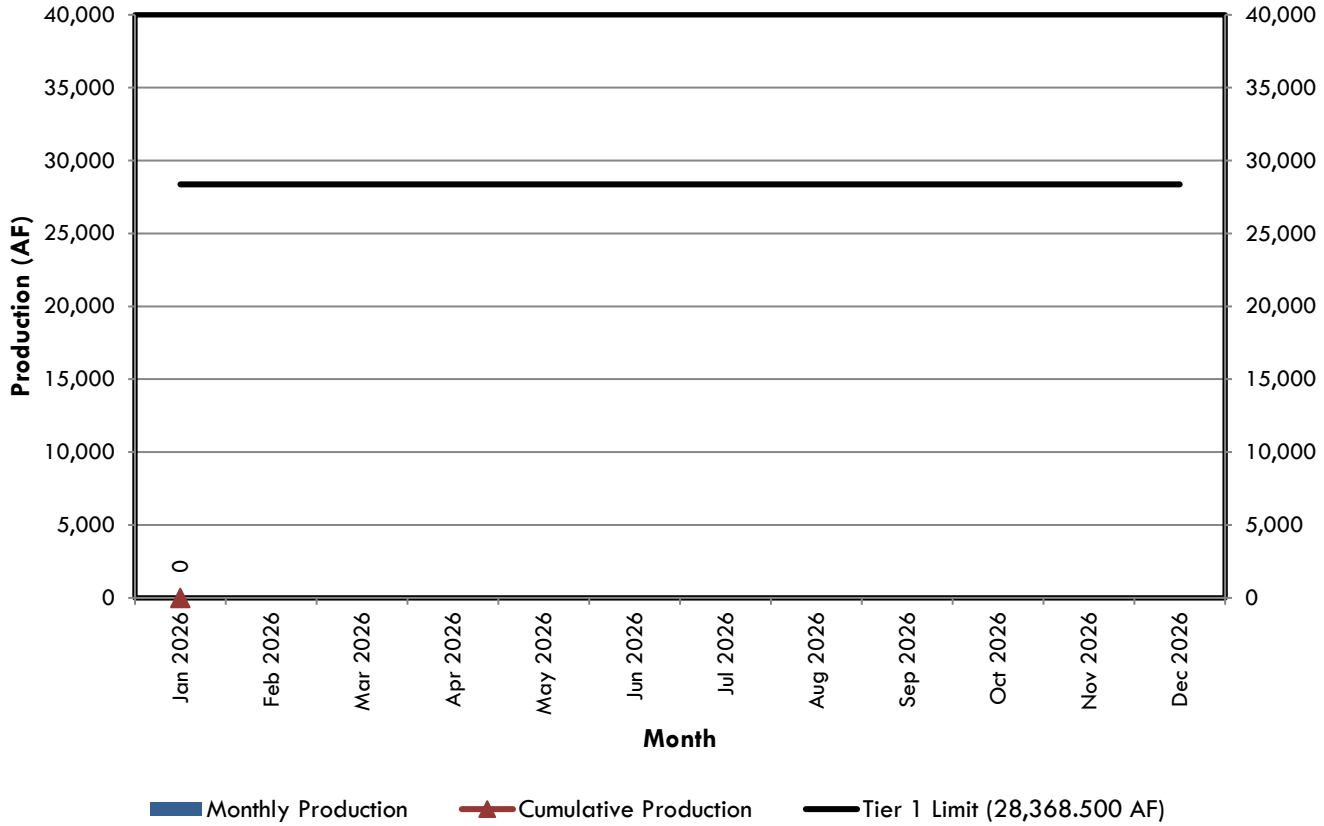
## MONTHLY WATER PRODUCTION BY SOURCE



| Source                                   | Water Production (AF) |                   |                  |                   | Previous Year<br>Jan 2025 |
|--|-----------------------|-------------------|------------------|-------------------|---------------------------|
|  | Jan 2026              | 12-mo             | YTD              | FYTD              |                           |
| <b>Groundwater</b>                       |                       |                   |                  |                   |                           |
| Chino Basin Wells                        | 1,789.300             | 16,110.170        | 1,789.300        | 11,821.180        | 962.300                   |
| Cucamonga Basin Wells                    | 319.440               | 5,873.120         | 319.440          | 3,092.970         | 715.990                   |
|  | <b>2,108.740</b>      | <b>21,983.290</b> | <b>2,108.740</b> | <b>14,914.150</b> | <b>1,678.290</b>          |
| <b>Canyon Water</b>                      |                       |                   |                  |                   |                           |
| Cucamonga Canyon (AHBWTP)                | 80.133                | 786.572           | 80.133           | 326.299           | 113.887                   |
| Deer Canyon (Res 8B)                     | 0.000                 | 0.000             | 0.000            | 0.000             | 0.000                     |
| Day & East Canyon (LWMWTP)               | 407.943               | 2,581.663         | 407.943          | 1,386.923         | 261.070                   |
| <b>Subtotal</b>                          | <b>488.076</b>        | <b>3,368.235</b>  | <b>488.076</b>   | <b>1,713.222</b>  | <b>374.957</b>            |
| <b>Imported Water</b>                    |                       |                   |                  |                   |                           |
| CB7 (RNWTP)                              | 0.000                 | 0.000             | 0.000            | 0.000             | 0.000                     |
| CB16 (LWMWTP)                            | 0.000                 | 16,689.390        | 0.000            | 9,472.850         | 999.862                   |
| <b>Subtotal</b>                          | <b>0.000</b>          | <b>16,689.390</b> | <b>0.000</b>     | <b>9,472.850</b>  | <b>999.862</b>            |
| <b>Interconnection (purchases/sales)</b> | 0.000                 | 0.000             | 0.000            | 0.000             | 0.000                     |
| <b>Recycled Water</b>                    | 56.770                | 1,176.640         | 56.770           | 770.710           | 78.050                    |
| <b>Total Production</b>                  | <b>2,653.586</b>      | <b>43,217.555</b> | <b>2,653.586</b> | <b>26,870.932</b> | <b>3,131.159</b>          |
| Total Potable Production                 | 2,596.816             | 42,040.915        | 2,596.816        | 26,100.222        | 3,053.109                 |
| <b>Rainfall (in)</b>                     | 3.90                  | 23.51             | 3.90             | 15.70             | 0.53                      |

**CUCAMONGA VALLEY WATER DISTRICT  
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**IMPORTED WATER PRODUCTION**

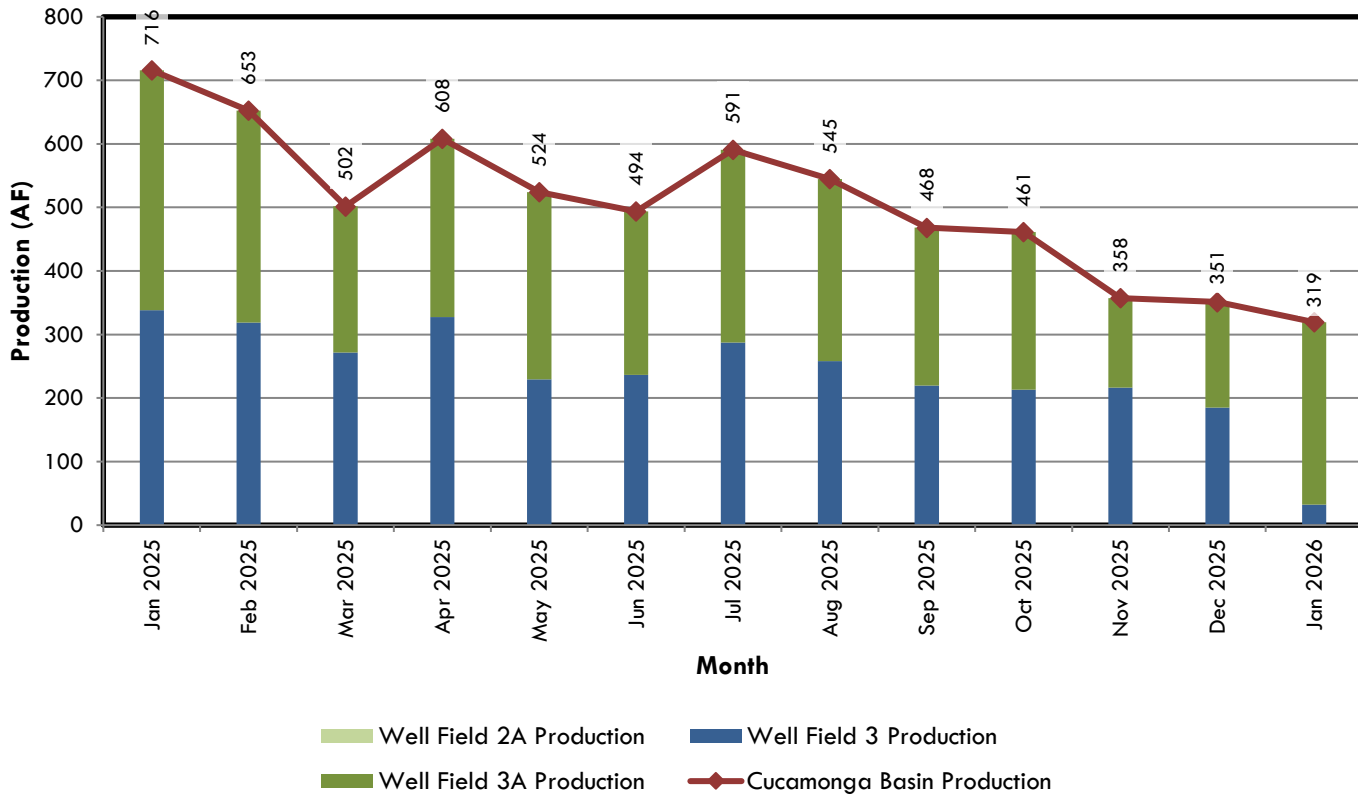


| Imported Water          | Water Production (AF) |                   |              |                  | Previous Year  |
|-------------------------|-----------------------|-------------------|--------------|------------------|----------------|
|                         | Jan 2026              | 12-mo             | YTD          | FYTD             | Jan 2025       |
| CB7 (RNWTP)             | 0.000                 | 0.000             | 0.000        | 0.000            | 0.000          |
| CB16 (LWMWTP)           | 0.000                 | 16,689.390        | 0.000        | 9,472.850        | 999.862        |
| <b>Total Production</b> | <b>0.000</b>          | <b>16,689.390</b> | <b>0.000</b> | <b>9,472.850</b> | <b>999.862</b> |

Note: MWD Tier calculation is based on calendar year which begins on January 1st

# CUCAMONGA VALLEY WATER DISTRICT MONTHLY WATER PRODUCTION REPORT FOR JANUARY 2026

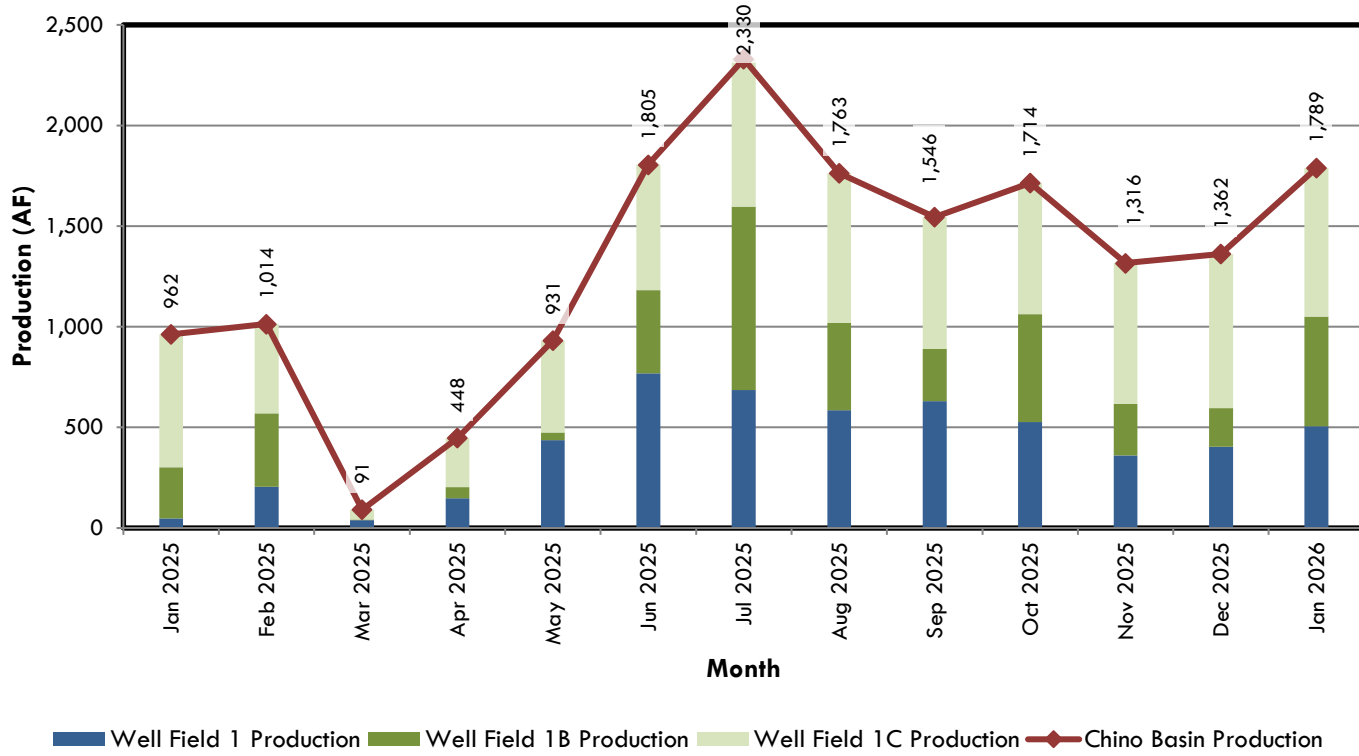
## CUCAMONGA BASIN WELL WATER PRODUCTION



| Well                                  | Address                    | Well Field | Water Production (AF) |                  |                |                  | Static Water Depth (ft) |             |
|---------------------------------------|----------------------------|------------|-----------------------|------------------|----------------|------------------|-------------------------|-------------|
|                                       |                            |            | Jan 2026              | 12-mo            | YTD            | FYTD             | Jan 2026                | 3-yr Avg    |
| 8                                     | 8587 Baseline Road         | 2A         | 0.000                 | 0.000            | 0.000          | 0.000            | NA                      | -233        |
| 10                                    | 7473 Alta Cuesta Drive     | 2A         | 0.000                 | 0.000            | 0.000          | 0.000            | -210                    | -238        |
| 11                                    | 8358 Red Hill Country Club | 2A         | 0.000                 | 0.000            | 0.000          | 0.000            | -182                    | -208        |
| 12                                    | 8553 Baseline Road         | 2A         | 0.000                 | 0.000            | 0.000          | 0.000            | -238                    | -261        |
| 13                                    | 9598 Banyan Street         | 3          | 0.000                 | 0.000            | 0.000          | 0.000            | -428                    | -467        |
| 15                                    | 6497 Amethyst Avenue       | 3          | 0.000                 | 0.000            | 0.000          | 0.000            | -353                    | -400        |
| 16                                    | 6411 Sapphire Street       | 3A         | 0.000                 | 0.000            | 0.000          | 0.000            | -448                    | -473        |
| 17                                    | 6410 Hellman Avenue        | 3          | 3.310                 | 965.030          | 3.310          | 541.720          | -373                    | -414        |
| 19                                    | 8268 19th Street           | 3A         | 0.000                 | 227.260          | 0.000          | 70.640           | -381                    | -405        |
| 20                                    | 8475 La Grande Street      | 2A         | 0.000                 | 0.000            | 0.000          | 0.000            | -281                    | -304        |
| 21                                    | 8311 19th Street           | 3A         | 0.000                 | 0.000            | 0.000          | 0.000            | NA                      | NA          |
| 22                                    | 7322 Alta Cuesta Drive     | 2A         | 0.000                 | 0.000            | 0.000          | 0.000            | NA                      | NA          |
| 23                                    | 6611 Amethyst Avenue       | 3          | 0.790                 | 272.040          | 0.790          | 103.730          | -316                    | -379        |
| 24                                    | 8248 19th Street           | 3A         | 287.100               | 2,848.820        | 287.100        | 1,609.670        | -417                    | -437        |
| 31                                    | 9511 Highland Avenue       | 3          | 2.490                 | 224.240          | 2.490          | 3.330            | -340                    | -393        |
| 33                                    | 6605 Hellman Avenue        | 3          | 0.000                 | 0.000            | 0.000          | 0.000            | -345                    | -372        |
| 34                                    | 1799 Eastgate Avenue       | 3A         | 0.000                 | 0.000            | 0.000          | 0.000            | -321                    | -346        |
| 49                                    | 6191 Amethyst Avenue       | 3          | 25.750                | 1,335.730        | 25.750         | 763.880          | -406                    | -435        |
| <b>Total Production/Average Depth</b> |                            |            | <b>319.440</b>        | <b>5,873.120</b> | <b>319.440</b> | <b>3,092.970</b> | <b>-336</b>             | <b>-360</b> |
| Well Field 2A                         |                            |            | 0.000                 | 0.000            | 0.000          | 0.000            | -228                    | -249        |
| Well Field 3A                         |                            |            | 287.100               | 3,076.080        | 287.100        | 1,680.310        | -392                    | -415        |
| Well Field 3                          |                            |            | 32.340                | 2,797.040        | 32.340         | 1,412.660        | -366                    | -408        |

**CUCAMONGA VALLEY WATER DISTRICT  
MONTHLY WATER PRODUCTION REPORT  
FOR JANUARY 2026**

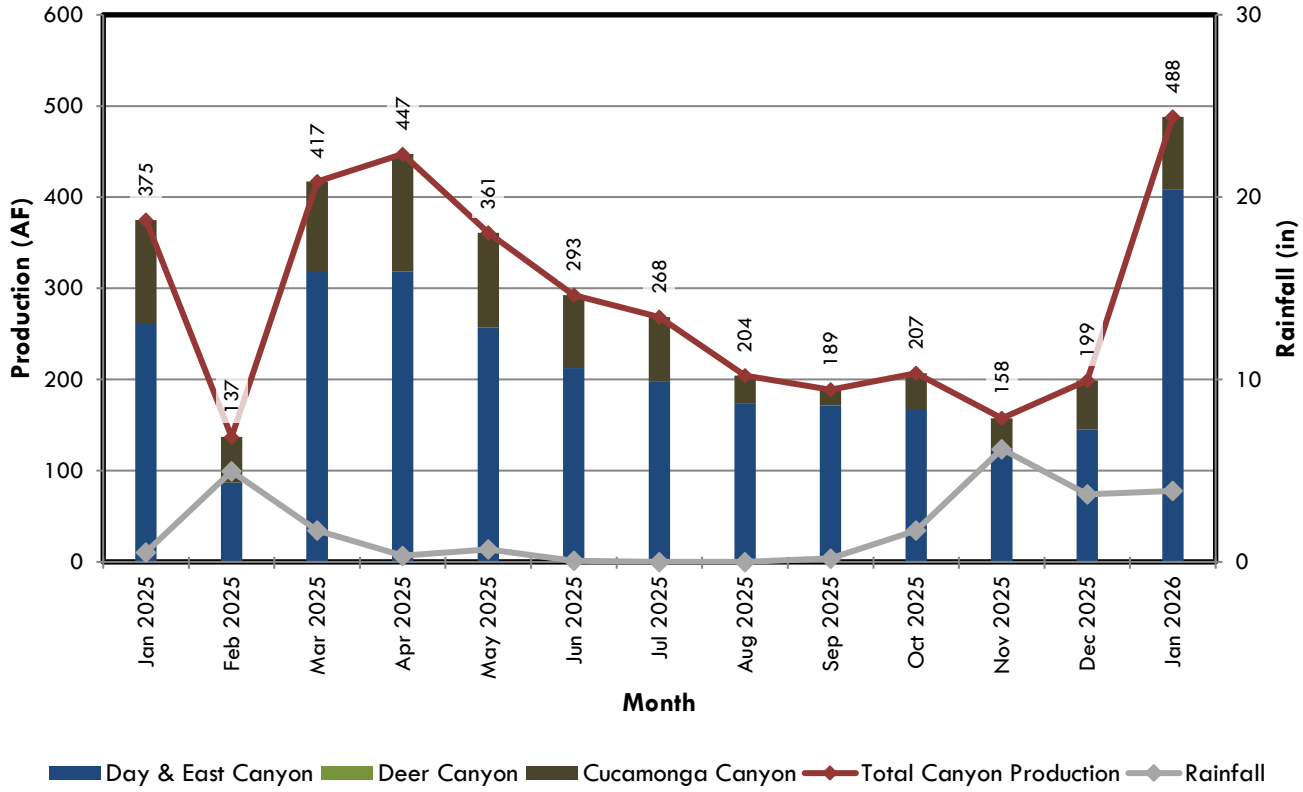
**CHINO BASIN WELL WATER PRODUCTION**



| Well                                  | Address                  | Well Field | Water Production (AF) |                   |                  |                   | Static Water Depth (ft) |             |
|---------------------------------------|--------------------------|------------|-----------------------|-------------------|------------------|-------------------|-------------------------|-------------|
|                                       |                          |            | Jan 2026              | 12-mo             | YTD              | FYTD              | Jan 2026                | 3-yr Avg    |
| 1                                     | 9745 7th Street          | 1          | 131.950               | 1,338.200         | 131.950          | 1,048.950         | -456                    | -460        |
| 3                                     | 10085 6th Street         | 1          | 0.000                 | 0.000             | 0.000            | 0.000             | NA                      | NA          |
| 4                                     | 9029 Archibald Avenue    | 1          | 33.950                | 465.140           | 33.950           | 458.750           | -462                    | -463        |
| 5                                     | 9085 Hermosa Avenue      | 1          | 161.410               | 929.630           | 161.410          | 161.410           | -462                    | -457        |
| 30                                    | 9029 Archibald Avenue    | 1          | 0.300                 | 1,673.490         | 0.300            | 1,318.060         | -461                    | -459        |
| 38                                    | 9029 Archibald Avenue    | 1          | 177.780               | 888.480           | 177.780          | 710.430           | -464                    | -463        |
| 39                                    | 7420 East Avenue         | 1C         | 0.630                 | 71.080            | 0.630            | 71.080            | -603                    | -592        |
| 40                                    | 7420 East Avenue         | 1C         | 0.170                 | 162.510           | 0.170            | 72.540            | -591                    | -590        |
| 41                                    | 9111 Cleveland Avenue    | 1B         | 188.800               | 992.480           | 188.800          | 844.650           | -468                    | -453        |
| 42                                    | 7th & Cleveland          | 1B         | 0.340                 | 643.590           | 0.340            | 474.780           | -469                    | -457        |
| 43                                    | 13226 Foothill Boulevard | 1C         | 349.260               | 3,239.780         | 349.260          | 2,302.700         | -512                    | -515        |
| 46                                    | 9101 Utica Avenue        | 1B         | 355.940               | 2,370.800         | 355.940          | 1,813.860         | -453                    | -429        |
| 48                                    | 7602 W. Liberty PKWY.    | 1C         | 388.770               | 3,334.990         | 388.770          | 2,543.970         | -559                    | -557        |
| <b>Total Production/Average Depth</b> |                          |            | <b>1,789.300</b>      | <b>16,110.170</b> | <b>1,789.300</b> | <b>11,821.180</b> | <b>-497</b>             | <b>-491</b> |
| Well Field 1                          |                          |            | 505.390               | 5,294.940         | 505.390          | 3,697.600         | -461                    | -460        |
| Well Field 1B                         |                          |            | 545.080               | 4,006.870         | 545.080          | 3,133.290         | -463                    | -446        |
| Well Field 1C                         |                          |            | 738.830               | 6,808.360         | 738.830          | 4,990.290         | -566                    | -563        |

# CUCAMONGA VALLEY WATER DISTRICT MONTHLY WATER PRODUCTION REPORT FOR JANUARY 2026

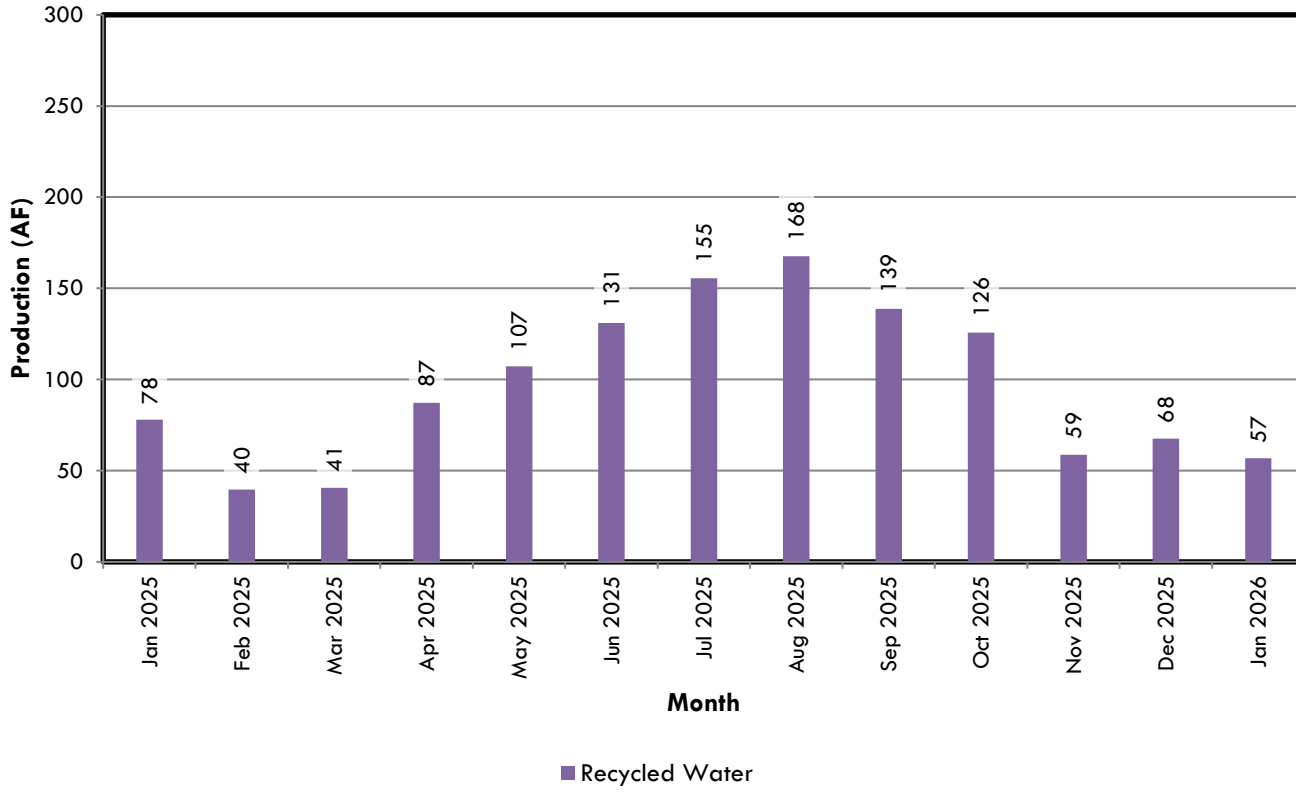
## CANYON WATER PRODUCTION



| Source                     | Water Production (AF) |                  |                |                  | Previous Year  |
|----------------------------|-----------------------|------------------|----------------|------------------|----------------|
|                            | Jan 2026              | 12-mo            | YTD            | FYTD             | Jan 2025       |
| Cucamonga Canyon (AHBWTP)  | 80.133                | 786.572          | 80.133         | 326.299          | 113.887        |
| Deer Canyon (Res 8B)       | 0.000                 | 0.000            | 0.000          | 0.000            | 0.000          |
| Day & East Canyon (LWMWTP) | 407.943               | 2,581.663        | 407.943        | 1,386.923        | 261.070        |
|                            | <b>488.076</b>        | <b>3,368.235</b> | <b>488.076</b> | <b>1,713.222</b> | <b>374.957</b> |
| <b>Rainfall (in)</b>       | 3.9                   | 23.5             | 3.9            | 15.7             | 0.5            |

**CUCAMONGA VALLEY WATER DISTRICT  
MONTHLY WATER PRODUCTION REPORT  
FOR JANUARY 2026**

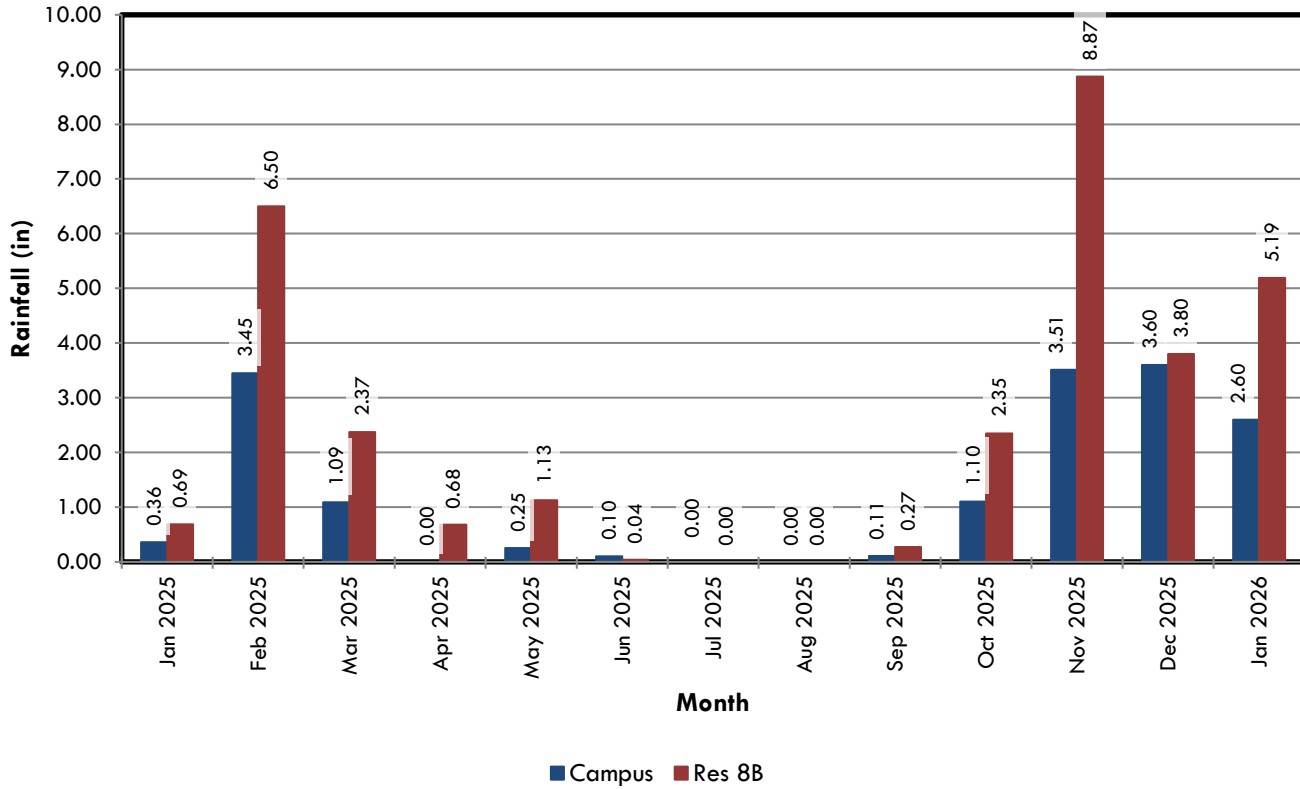
**RECYCLED WATER PRODUCTION**



| Source         | Water Production (AF) |           |        |         | Previous Year |
|----------------|-----------------------|-----------|--------|---------|---------------|
|                | Jan 2026              | 12-mo     | YTD    | FYTD    | Jan 2025      |
| Recycled Water | 56.770                | 1,176.640 | 56.770 | 770.710 | 78.050        |

# CUCAMONGA VALLEY WATER DISTRICT MONTHLY WATER PRODUCTION REPORT FOR JANUARY 2026

## RAINFALL SUMMARY



| Rainfall Station        | Rainfall (in) |              |             |              | Previous Year |
|-------------------------|---------------|--------------|-------------|--------------|---------------|
|                         | Jan 2026      | 12-mo        | YTD         | FYTD         | Jan 2025      |
| District Office         | 2.60          | 15.81        | 2.60        | 10.92        | 0.36          |
| Deer Canyon (Res 8B)    | 5.19          | 31.20        | 5.19        | 20.48        | 0.69          |
| <b>Average Rainfall</b> | <b>3.90</b>   | <b>23.51</b> | <b>3.90</b> | <b>15.70</b> | <b>0.53</b>   |

## ENGINEERING COMMITTEE NOTES

February 3, 2026

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### Attendees:

|                        |  |
|------------------------|--|
| Committee members:     | Randall Reed (Chair) and Kevin Kenley  |
| Staff members:         | John Bosler, Eduardo Espinoza, Chad Brantley, Amanda Coker, Mike Maestas, Taya Victorino, Tuan Truong, Shawn Spromberg |
| Members of the Public: | None   |

**Call to Order:** 5:00 p.m.

**Public Comment:** None

**Additions/Deletions to Agenda:** None

### 1. Award of Contract for FOG Program Inspection

- Staff presented an award of contract for the District's Fat Oils and Grease Program in the amount of \$99,957.34 per year, which equates to \$160 per inspection.
- The inspection cost will be passed through to the customers, so there will be no fiscal impact to the District.
- Chapter 6.20.010 of the District's code defines the schedule of fees and charges for the FOG program. The Board recommendation will include an updated ordinance to reflect the proposed increase in inspection fees from \$120 to \$160 per inspection.
- The committee concurred with staff's recommendation to forward this item to the Board of Directors for consideration and approval.

### 2. Cooperative Agreement with City of Rancho Cucamonga for Almond Street Improvement Project

- Staff presented a cooperative agreement with the City of Rancho Cucamonga.
- District has been planning to include the replacement of the Almond St. pipelines in the fiscal year 2027 budget; however, last year the City approached the District regarding collaboration on a City-led street improvement located on Almond St. between Carnelian St. and Via Verde St.

## **ENGINEERING COMMITTEE NOTES**

**February 3, 2026**

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- To best manage the project and for potential cost savings from redundant work, the City and District are considering a cooperative approach to construct both improvements, consistent with prior joint projects.
- The City's scope of work includes construction of roadway improvements, while the District's scope includes replacement of two existing waterlines and associated excavation, compaction, and trench restoration.
- To maintain continued water service during construction, a temporary pipeline bypass is required. The City has agreed to share 50 percent of the bypass costs due to prior rights associated with one of the pipelines.
- The City will bid its work with the District's work as an optional bid item. The District will also bid the pipeline replacement project independently. Following receipt of bids, the District may elect for the City to serve as lead agency and construct both projects, or for each agency to separately bid and construct its respective improvements.
- The Cooperative Agreement outlines funding responsibilities, invoicing and payment procedures, construction management roles, CEQA compliance, coordination requirements, and critical path scheduling to ensure timely project delivery. The agreement has been reviewed by District's legal counsel. The City plans to present the Cooperative Agreement to the City Council for review and approval in early February.
- The committee concurred with staff's recommendation to forward this item to the Board of Directors for consideration and approval.

Meeting Adjourned at 5:13 p.m.

## **WATER RESOURCES COMMITTEE NOTES**

### **February 17, 2026**

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#### **Attendees:**

Committee members: Jim Curatalo (Chair) and Mark Gibboney

Staff members: John Bosler, Eduardo Espinoza, Chad Brantley, Taya Victorino, Amanda Coker, Chrisian Stevenson, Jennifer Fillinger, Shawn Spromberg, Erin Morales

Members of the Public: None.

**Call to Order:** 4:30 p.m.

**Public Comment:** None

**Additions/Deletions to Agenda:** None

#### **1. Award of Contract for FOG Program Inspections**

- Staff presented an award of contract for the District's Fat Oils and Grease Program in the amount of \$99,957.34 per year, which equates to \$160 per inspection.
- The inspection cost will be passed through to the customers, so there will be no fiscal impact to the District.
- Chapter 6.20.010 of the District's code defines the schedule of fees and charges for the FOG program. The Board recommendation will include an updated ordinance to reflect the proposed increase in inspection fees from \$120 to \$160 per inspection.
- The committee concurred with staff's recommendation to forward this item to the Board of Directors for consideration and approval.

#### **2. Cadiz Water Project Update**

- Staff provided a verbal update on the Cadiz Project timeline.

Meeting Adjourned at 4:42 p.m.